



CIRCLEVILLE BAND BOOSTER MEETING

April 3, 2017 @ 7:00 PM

Meeting called to order by: JR Davis @ 7:08 p.m.
Facilitator: JR Davis
Minutes prepared by: Tracy Hart
Officers Present: JR Davis, Brad Lutz, Jeff Buitendorp, Tracy Hart, Jeanie Shaw, Jeff Burrow
Others Present: Peggy Burns and Donna Reed

MINUTES

I. Band Director Report Presenter - Scott Tenannt

- Disney Plans. Complete and they are ready to go!
- Music for the 2017-2018. Has been ordered and the bill should arrive in the Fall.
- Lettering. The “pins” are no longer - it is now “cloth” (embroidered insignias) for the yearly lettering. We need to see if there is some way to determine if there will be a conflict with the Band Boosters and/or Athletic Boosters.
- Banquet on May 10. Donna Reed organizing. She only needs plastic ware and plates. Freshman/Sophomore families bring covered dish and Junior/Senior families bring dessert.

II. Secretary Report: Presenter – Jeanie Shaw / Tracy Hart

- Mattress Sale. We need to contact Monica Lombardi at CHS to see if she can have that CCS digital sign slowed down for the Mattress Sale advertisement on Nicholas Dr. Brian Heddleson will email the Visitor Center with his design for the next two weeks.
- Sponsorship Thank Yous. Brian Heddleson is working on.
- By-Laws. Tracy Hart needs to locate the by-law regarding the Committee on the flash drive.

III. Treasurer Report: Presenter – Jeff Buitendorp

- Disney Payment. We need to get the last payment paid for this trip. (I believe the payment goes to the school.)
- P.O. Box. Annual Payment is due - \$76.00
- Visitor Center. Amount due for digital sign - \$100.00

IV. 1st Vice-President Report: Presenter – Brad Lutz

- Band Tower. Chris is ready to go! Reviewed three plans/options and the focus is to have it up prior to 2017 Band Camp. (Previously Noted: Have \$5,000 grant from South Central Power, 2 corporate sponsors at \$2,000 each and still looking for another, F. Allen Howcroft fund via Elks Lodge for \$2,190.)

V. 2nd Vice-President Report: Presenter – Kim Pohl – N/A

VI. 3rd Vice President Report: Presenter – Patrick/Tina Wolfe – N/A.

VII. Graphic Artist Report: Presenter – Brian Heddleson – N/A

VIII. President Report: Presenter – JR Davis / Jeff Burrow

- Scholarship Committee. It is determined that JR and Jeff Buitendorp will meet with Drexel Poling on April 26th to review applications to determine recipient. Recipient will be notified at banquet May 10 and again at Night of Distinction
- Concession Trailer. Nothing has really been done regarding the utilization of the trailer at the baseball games. There is tons of stuff in it! We need to have a contact person with that group (“Amy”) who would be responsible for keys and such. Lucky Patrick Wolfe has been awarded this job! Motion by Jeff Burrow to “allow” Patrick to take care of this, 1st JR, 2nd Jeff Buitendorp. No further discussion. All AYES.
- Pumpkin Show Committee. Jeff Burrow, Andi Burrow and Jeff Buitendorp were selected. JR can get equipment at cost. The Coke machine doesn’t work and needs picked-up. Motion by JR, 1st by Jeanie Shaw and 2nd Tracy Hart. No further discussion. All AYES.
- Box Trailer. We need to look into seeing if an auto dealership or such will allow us to utilize a truck during the Marching Band Season. Ours cannot handle it anymore and could be a liability. At this time, we do not have funds to replace it. JR will check with Coughlin. Motion requested, 1st by JR, 2nd Brad Lutz. No further discussion. All AYES.

IX. Band Family: Presenter – Andi Ward Burrow – N/A

X. Get’r done Gal: Presenter – Donna Reed

- Disney. Ready to Go!
- May 10th Banquet. Has it under control! Still needs silverware/plates. She will put together invites for administration. (Freshman/Sophomore families bring covered dish and Junior/Senior families bring dessert.)

**No other business was discussed. JR made a motion to adjourn at
7:50 pm. 2nd, April 3, 2017.
All AYES.**